

TRINITY LUTHERAN CHURCH, MENASHA, WI THIRD SUNDAY IN LENT SUNDAY, MARCH 20, 2022



DIVINE SERVICE

Setting Four

Pastoral Greeting Stand Hymn of Invocation



CONFESSION AND ABSOLUTION

The sign of the cross + may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- **C** Amen. Matthew 28:19b; [18:20]
- P Our help is in the name of the Lord,
- who made heaven and earth.

Psalm 124:8

- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- But with You there is forgiveness; therefore You are feared. Psalm 130:3-4
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying:

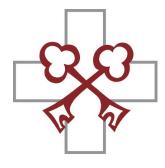
 God, be merciful to me, a sinner.

 [Luke 18:13]
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

The pastor faces the congregation:

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.

C Amen. [John 20:19-23]



SERVICE OF THE WORD

INTROIT

Psalm 5:4-8; antiphon: Psalm 1:6

- P For the Lord knows the way of the righteous, but the way of the wicked will perish.
- For you are not a God who delights in wickedness; evil may not dwell with you.
- P The boastful shall not stand before your eyes; you hate all evildoers.
- You destroy those who speak lies; the Lord abhors the bloodthirsty and deceitful man.
- P But I, through the abundance of your steadfast love, will enter your house. I will bow down toward your holy temple in the fear of you.
- But I, through the abundance of your steadfast love, will enter your house. I will bow down toward your holy temple in the fear of you.
- P Lead me, O Lord, in your righteousness because of my enemies; make your way straight before me.
- ALL Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
 - P For the Lord knows the way of the righteous, but the way of the wicked will perish.

KYRIE ~ Lord, Have Mercy

Mark 10:47



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



SALUTATION and COLLECT OF THE DAY

P The Lord be with you.

2 Timothy 4:22

- C And also with you.
- P Let us pray.

The Collect of the Day is spoken.

- P O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Sit

OLD TESTAMENT ~ Ezekiel 33:7-20

⁷"So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

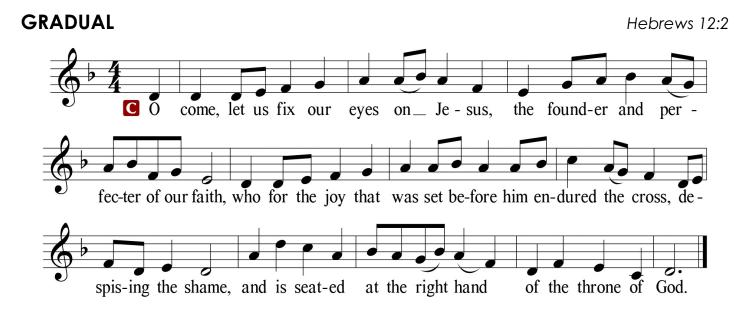
¹⁰"And you, son of man, say to the house of Israel, Thus have you said: 'Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?' ¹¹Say to them, As I live, declares the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

12 "And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. ¹³Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. ¹⁴Again, though I say to the wicked, 'You shall surely die,' yet if he turns from his sin and does what is just and right, ¹⁵if the wicked restores the pledge, gives back what he

has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. ¹⁶None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.

¹⁷"Yet your people say, 'The way of the Lord is not just,' when it is their own way that is not just. ¹⁸When the righteous turns from his righteousness and does injustice, he shall die for it. ¹⁹And when the wicked turns from his wickedness and does what is just and right, he shall live by them. ²⁰Yet you say, 'The way of the Lord is not just.' O house of Israel, I will judge each of you according to his ways."

- **P** This is the Word of the Lord.
- C Thanks be to God.



EPISTLE ~ 1 Corinthians 10:1-13

¹I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

⁶Now these things took place as examples for us, that we might not desire evil as they did. ⁷Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to play." ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did and were destroyed by serpents, ¹⁰nor grumble,

as some of them did and were destroyed by the Destroyer. ¹¹Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. ¹²Therefore let anyone who thinks that he stands take heed lest he fall. ¹³No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

VERSE 2 Peter 3:9b, c

- A [The Lord] is patient toward you, not wishing that any should perish,
- **C** but that all should reach repentance.

HOLY GOSPEL ~ Luke 13:1-9

- P The Holy Gospel according to St. Luke, the thirteenth chapter.
- **C** Glory to You, O Lord.

¹There were some present at that very time who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. ²And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? ³No, I tell you; but unless you repent, you will all likewise perish. ⁴Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? ⁵No, I tell you; but unless you repent, you will all likewise perish."

⁶And he told this parable: "A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. ⁷And he said to the vinedresser, 'Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?' ⁸And he answered him, 'Sir, let it alone this year also, until I dig around it and put on manure. ⁹Then if it should bear fruit next year, well and good; but if not, you can cut it down."'

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven

and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

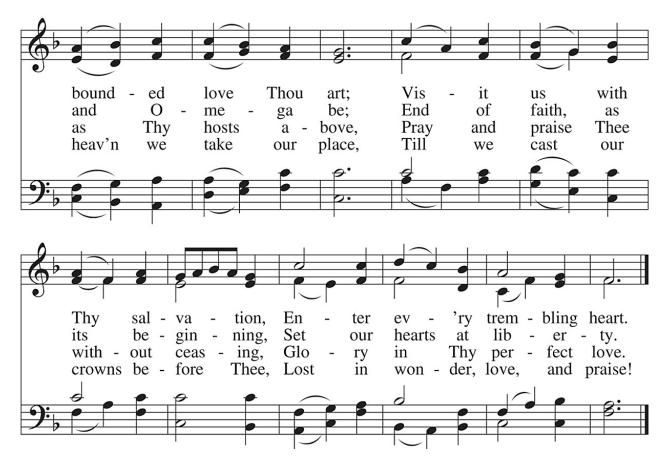
And I believe in the Holy Spirit,

the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit





SERMON ~ "Salvation Is Near"

Psalm 85

Stand

- Philippians 4:7
- C Amen.

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

SERVICE OF THE SACRAMENT

P The Lord be with you.

2 Timothy 4:22

C And with your spirit.

[Colossians 3:1]

Lift up your hearts.We lift them up unto the Lord.

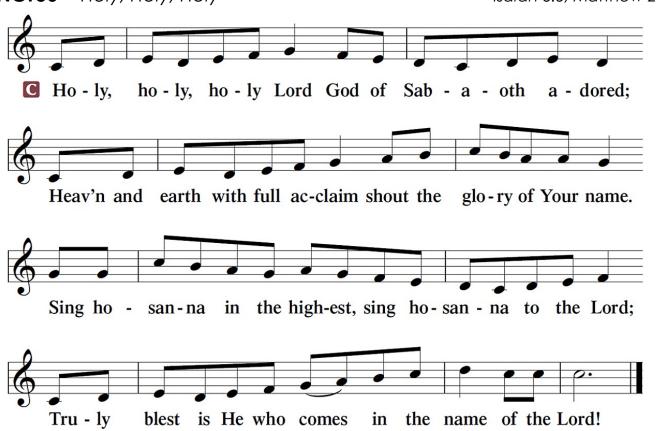
P Let us give thanks unto the Lord, our God.

[Psalm 136]

C It is good and right so to do.

The Proper Preface appropriate to the day or season is spoken:

P It is truly good, right and salutary . . . evermore praising You and saying:



Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts." *Hosanna* is a Hebrew word of praise meaning "save us now."

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from + evil.
For Thine is the kingdom and the power and the glory forever and ever.

THE WORDS OF OUR LORD

Amen.

Matthew 26:26-28; Mark 14:22-24 Luke 22:19-20; 1 Corinthians 11:23-25

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My

 → body, which is given for you. This do in remembrance of Me."
- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My

 → blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

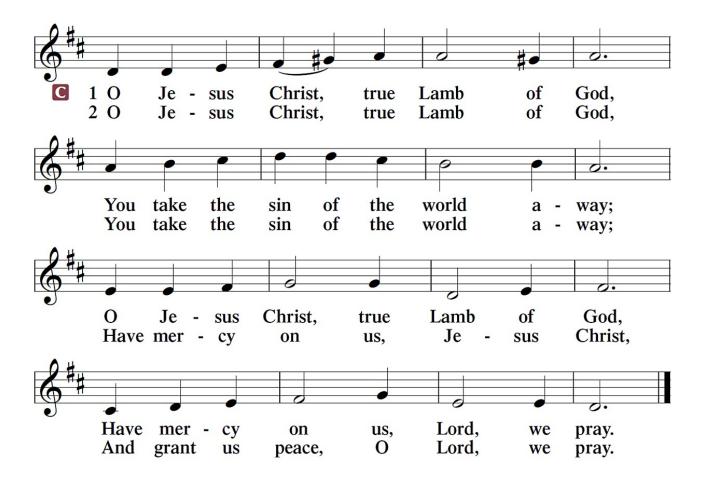
PAX DOMINI ~ The Peace of the Lord

John 20:19

Matthew 6:9-13

- P The peace of the Lord be with you always.
- C Amen.





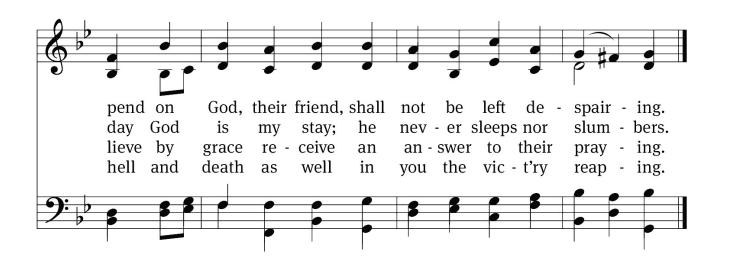
Sit

DISTRIBUTION

- P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.
- C Amen.
- P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.
- C Amen.











In dismissing the communicants, the following is said:

- P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart

 → in peace.
- C Amen.



POST-COMMUNION COLLECT

- **A** Let us pray.
- A Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

BENEDICAMUS and BENEDICTION

A Let us bless the Lord. [Psalm 103:1]

- C Thanks be to God.
- The Lord bless you and keep you.

 The Lord make His face shine on you and be gracious to you.

 The Lord look upon you with favor and T give you peace.

 Numbers 6:24-26
- C Amen.

Sit

+ Soli Deo Gloria +

On the last page of this booklet you will find and series of Scripture readings and prayers for the coming week. May they be a blessing to you as we all contend with these difficult and challenging days. God grant you His peace and protection.
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This Lent, Isaiah 40–55 will shape us as we . . .

- Meditate upon daily devotions based upon these chapters;
- Study texts from Isaiah in Sunday morning adult Bible class; &
- **Listen** to the following sermons:

Midweek Series: "Singing with the Exiles"

March 23: "Breaking Down the Gates" (Isaiah 45:1–8)

March 30: "Get Out!" (Isaiah 48:17-22)

April 6: "One Little Word Can Fell Him" (Isaiah 49:1-6)

April 14: Holy Thursday: "He Prepares a Table" (Isaiah 49:7–13)

April 15: Good Friday: "All" (Isaiah 52:13-53:12)

April 16: Easter Vigil: "Nothing" (Isaiah 54:1-8)

April 17: Easter Sunday: "We Are Going Home" (Isaiah 55:6–13)

REGULAR SERVICES:

Saturdays at 5:00PM (In Person & Online) Sundays at 9:00AM (In Person & Online) Sunday Education Hour at 10:30AM (In Person & Online)

MID-WEEK SERVICES:

Wednesdays beginning March 2nd (In Person & Online)

10:30AM Worship • 5:15PM Dinner • 6:30PM Worship

Holy Thursday: 10:30AM & 6:30PM

Good Friday Tre 12:00-3:00PM

Good Friday Vespers: 6:30PM

Easter Vigil: 5:00PM

Easter Sunday: 6:30AM & 9:00AM

THE THIRD WEEK OF LENT

MARCH 20-26

Opening Versicle

O

→ Lord, open my lips:

And my mouth shall declare Your praise.

Make haste, O God, to deliver me.

Make haste to help me, O Lord.

Glory be to the Father and to the Son and to the Holy Spirit;

As it was in the beginning, is now, and will be forever. Amen

Praise to You, O Christ, King of eternal glory.

Psalm for the Week		Psalm 85
Hymn for the Week		LSB 823
<u>Readings</u>	<u>Morning</u>	<u>Evening</u>
SUN	Gen. 27:30-45; 28:10-22	Mark 9:1-13
MON	Genesis 29:1-30	Mark 9:14-32
TUE	Genesis 35:1-29	Mark 9:33-50
WED	Genesis 37:1-36	Mark 10:1-12
THU	Genesis 39:1-23	Mark 10:13-31
FRI	Genesis 40:1-23	Mark 10:32-52
SAT	Genesis 41:1-27	Mark 11:1-19

Creed, Canticle & Kyrie

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Our Father & Collect

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen

The Morning or Evening Prayers (located on the back cover) may be prayed. Prayers for special needs may also be said. (See pgs. 305-318 in LSB)

Blessing

O Lord, hear my prayer.

And let my cry come before You.

Let us bless the Lord.

Thanks be to God.

The almighty and merciful Lord, the Father, the Son

→ and the Holy Spirit, order our days and our deeds in His peace.

Amen